

## THE ROLE OF GENDER VALUES IN THE DEVELOPMENT OF SOCIETY

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### **Abstract**

It is emphasized that the preservation of traditional family values in our society, the improvement of the spiritual and moral environment in families, as well as through these values in society, in the family, women have equal rights with men, women are respected as equal members of the family and society.

### **Key words:**

Family, society, civil society, constitution, right, law, legal culture



From the first years of our independence, our state has protected every family. It strengthened its position in society by law and spared no moral, social or economic support for its all-round development. The fact that the family is a sacred concept has become one of the priorities of our state policy. The fourteenth chapter of our Constitution is devoted to the family, and Article 63 states that "The family is the basic unit of society and has the right to protection by society and the state. Marriage shall be entered into only with the free and full consent of the intending spouses".<sup>1</sup> Indeed, the family is the basic unit of the society in which we live. The family is built with the voluntary consent of both men and women. In this case, the parties enter into a marriage on the basis of equality. It is self-evident that the more spiritual and enlightened the family, the stronger the society. The strength of society determines the strength of the state. That is why society and the state take care of every family. Article 64 of the Constitution states that "Parents are obliged to feed and bring up their children until they reach adulthood."<sup>2</sup>

According to the East nation, the family has always been a sacred place that continues the legacy of generations. It is known that culture plays an important role in the positive formation of upbringing, environment and spiritual state in the family. The culture of behavior inherent in the Uzbek national families, such as kindness, compassion, kindness, modesty, honesty, not only serves as an upbringing, but also serves as an important factor in the formation of human qualities. At the same time, the peculiarity of the legal culture in the family has its influence in the socio-political sphere. This is especially evident in marriage and family relationships. It should be noted that the family environment, moral values and religious views are an important factor in the spiritual development of our society. In the formation of legal culture in the family, it is necessary to apply legal education in practice and have a clear idea about it. Because the goal of perfecting the legal culture is to conduct education properly. The implementation of legal education in life, and the formation of the right attitude to it play an important role in the formation of legal culture in the family. At the same time, it is necessary to cultivate the belief in the unconditional obedience of a person to legal instructions, to form in their minds a constant respect for the rules of the family. Everyone has equal rights in family relations. No direct or indirect restriction of rights, direct or indirect preferences, or interference in family relations shall be permitted at the time of marriage, depending on sex, race, nationality, language, religion, social origin, beliefs, personal and social status, and other circumstances.

Everyone is formed as a person in the family, receives his first upbringing and education from the family. Therefore, it is important to strengthen the educational potential of the family, to preserve

<sup>1</sup> Ўзбекистон Республикасининг Конституцияси. -Тошкент 2019 йил 21-бет.

<sup>2</sup>

traditional family values in our society, to improve the spiritual and moral environment in families. It is also important to study the heritage of ancestors in family upbringing and their effective use, the importance of their ideas of tolerance, peace, creativity and humanity in the formation of spiritual immunity of women and youth from foreign ideologies. After all, it is known from history that a person's spirituality, his worldview, a set of skills related to a person's imagination and beliefs are formed mainly in the family. In this sense, the family is the hearth of true spirituality. It is a factor and environment of national upbringing, which is the basis of ideology.

Consequently, the first concepts specific to our national idea are absorbed into the human heart and mind, first of all, in the family environment. Through the national values that have been preserved for centuries, the family forms in young people the skills of love for the Fatherland, faith and responsibility, patriotism, humanity, spirituality and culture. After all, not every citizen can feel like a well-rounded person without understanding the role and role of the family in society, the beginning of the homeland. In this regard, it is important to maintain the stability of the family in our country and prevent various possible negative consequences, first of all, to analyze their appearance, effects and manifestations, to draw conclusions based on Eastern national education in the development of prevention mechanisms against them. It is important that a number of decrees and resolutions of the head of our state, state programs are an important factor in educating young people in the family in the spirit of national and universal values, creating conditions for their physical and spiritual development<sup>3</sup>.

It should be noted with pride that the kindness, honor, loyalty and dignity of the Uzbek family can be seen in the rare peoples of the world. The attitude of parents in an Uzbek family towards their children is a matter of national pride. The child learns to appreciate the love and upbringing he received from his parents from the day he was born. Any parent who sincerely fulfills this duty to his child will receive the same kindness from his child. Such an attitude serves as a solid foundation for a healthy family environment and stability.

Article 65 of our Constitution states, "Children are equal before the law, regardless of their parents' ancestry or marital status. Motherhood and childhood are protected by the state". There is a great deal of logic and social truth behind this. It is based on the rule of law in civil society. All citizens are equal in the law. That is, the principle that the law is equal for all applies. This requires a high level of legal awareness and culture in every family.

The fact that the law guarantees equal rights and opportunities for women and men in the field of family relations and child rearing is of great importance in solving many problems today. Equality of rights and opportunities for women and men The right of women and men to marry voluntarily, the prohibition of forced and early marriages, the equality of personal and property rights and obligations of husband and wife, the settlement of internal family disputes by mutual consent, girls and men have equal rights and responsibilities, equal participation in the care, upbringing and education of children, protection of the rights and interests of minors and disabled family members, parents have equal rights to receive benefits for the care of young children and family members with disabilities is the basis for their existence.

On the one hand, the family is the primary link in society, and on the other hand, it is one of the most important forms of civil society. The family has a special place in the existence of civil society in terms of production relations, socio-cultural relations and political relations. Because the daily interests of citizens are diverse, civil society also consists of a system of interconnected fronts.

One of the important research issues in the relationship between the family and civil society is the active influence of the family on civil society, the active role of civil society in the family and its direction. The conditions created for the all-round development of the family and its members are important in the effective use of family members, who today think, "What did I get from society, but what did I give to society, what am I preparing to give to society?" Of course, the power of such a view appears to varying degrees depending on the physical, mental, social status and circumstances of each family and its members in our country. Of course, the study of the relationship between the family and civil society is one of the important tasks facing the socio-political sciences.

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<sup>3</sup> Отакулов Ш.М. (2020) Гендерное равенство и политическая жизнь. Вопросы Политологии, 6(58), М.: 2020. 1757 стр.

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