



THE ROLE OF UZBEK WOMEN IN THE FAMILY AND SOCIETY

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Abstract

The purpose of this article is to shed light on what modern Uzbek women should look like in the 21st century and their place and role in society and the family, as well as their achievements and challenges. The image of a woman has always been and always will be an incomparable miracle of the Creator. It is an honor to be a woman, it is even more an honor to be an Uzbek woman. From time immemorial, our people have always had a high respect for mothers and women. Respect for women is, first of all, an expression of care for the family and the future of society. In this sense, "the cultural level of any society on earth is determined by its attitude toward women."



First of all, if we look at our history, in the past centuries, women were looked down upon by our ancestors as weak and powerless, that is, in the spirit of feudalism. Uzbek women wore the veil and did not have equal rights with men. But even at that time, Uzbek women grew up to be brave, courageous, wise, noble, selfless, poets and figures, such as Tumaris, Bibikhanim, Nodirabegim and Jahan Otin Uvaysi. At the same time, statesmen and scholars such as Amir Temur, Alisher Navoi, Zahiriddin Muhammad Babur were kind, loyal and caring to women.

Only in the former Soviet system was equality between men and women enshrined in the constitution, after which writers, artists, scholars, and many doctors such as Zulfiya, Saida Zunnunova, and Mukarama Turgunbaeva were educated. However, under the negative influence of the "cotton policy" of the former Soviet era, Uzbek women were forced to work hard. As a result, many of them did not have the opportunity to enter higher education and rise to leadership positions.

From the first days of our independence, due to the attention paid to women, the wind began to blow in the hearts of women. In particular, the proclamation of 1999 as the "Year of Women" by the first President of Uzbekistan Islam Karimov testifies to the special respect and care for them. Also, as Islam Karimov noted, "the Year of Women gives a new meaning and color to our spirituality, will be a new important stage in our spiritual life."

Especially in the third renaissance (revival) period, the decrees and resolutions of the current President of Uzbekistan Shavkat Mirziyoyev on the restoration and promotion of the pride of Uzbek women are at the same time a shining light. was.

The President of the Republic of Uzbekistan Shavkat Mirziyoyev says with deep respect for women:

Respect for women in the East, raising them to the skies is inherited from our ancestors. The most worthy person in the world to be called "holy" is the Mother. Respect for the mother is a virtue that has risen to the highest level of value for our nation, our people. The more we honor our women, the more we recognize them as the light of our lives, the flower of our lives, it means that we respect our family, our Motherland.

The President praised the woman, her role in the family and society, her participation in the upbringing of children, that is, the future. Therefore, the status of modern Uzbek women goes beyond the shell of a loving mother and housewife and becomes an active participant in the socio-political life of the country.

The role of women in society is very important and proud. Because a woman with the love of her heart has the ability to turn the infinite power of men in a positive direction. The moral and material support of women in difficult situations in our country increases their potential and inspires them to new heights. In particular, the majority of those working in education, health, culture and the arts are women. From the beginning of the Third Renaissance, a wide range of opportunities were opened for science and entrepreneurship, as well as for promotion to leadership positions.

For the first time in the history of Uzbekistan, the President noted with pride that the number of women in the national parliament has reached the level set by the UN, and the country's parliament has risen to 37th place among 190 national parliaments in the world. `passed away.

We all witness that in today's Uzbekistan, special attention is paid to the protection of human rights, especially women's rights, to increase their prestige in society. Today, the protection of the rights and interests of women in Uzbekistan, the achievement of full participation of women in the socio-political life of the country is a topical issue today. In Uzbekistan, women must take an active part in addressing important issues in the political and humanitarian spheres. Every mother wants her children to live in a prosperous, developed society, where there are opportunities for them to fully express their talents.

The family is the place where the couple and their children live. The family is a small part of society, in which the role of women is invaluable. When the family is peaceful, our neighborhood, society and country are peaceful. Our women are more connected with the family than men.

Although a woman is physically weaker than a man, she is able to carry the burden of the family. It is not in vain that our ancestors said that if a man has ten souls, a woman has forty souls. But his heart is tender. A woman is influential, a beggar of good words and a martyr of kindness.

First of all, a woman is the beauty of the family. The man is the backbone of the family and the woman is the angel of the family. A woman must be submissive to her husband. As well as being a babysitter, she is also a loving wife. The mother's responsibility for the upbringing of children, family duties, attitude to her husband, relatives, neighbors reflect the various aspects of a woman.

In the teachings of the holy religion of Islam, family life is considered sacred. Because the family is the basis of society, a part of it. If the foundation of the building is strong, the building will be strong, otherwise such a building is in danger of collapse and collapse. That is why our religion pays special attention to the issue of the family, there are special rules to ensure its stability, the continuity of love between the couple.

There are more than one quality in the duties of women in the family. In particular, the family is well-groomed, the clothes are clean and tidy, the service is invaluable in cooking and

hospitality. It is also important to take care of the child day and night and bring him up in a healthy way. Every man should take care of his wife, pay attention to the culture of treatment, respect the great blessing given. First of all, in order to love her, a man must strive to be humane, courageous, like-minded and sympathetic to a woman. Every man who strives for perfection must fully understand all the morals and qualities of his wife, who is his life companion in the family, and be in good care of her.

We can see the childhood of our women, even when they are old, they are not indifferent to the fate of their grandchildren. That's why our elders often use the phrase "sweet". Uzbek women also have many children because they are children, which means that the saying "a house with children is a market - a house without children is a graveyard" is popular among Uzbek families. Proof of this is the family of blacksmith Shomahmudovs, who during the Great Patriotic War raised sixteen children of all nationalities and genders.

The woman is always with her children, their education and care. A woman works in all spheres of family life on the basis of her husband's instructions, instructions and requirements. The sages say that when a woman shakes a cradle with one hand and raises her children, she shakes the world with the other. That is why women are the light of our home, the passion of our children, the joy and happiness of ours.

Conclusion.

From the earliest times of human society, the most beautiful and noble qualities in the world have been reflected in the image of women. The main sign of femininity is motherhood. Every woman considers motherly love to be great and sacred. Happiness for motherhood is not only the child, but also the homeland where these children live, the language they speak. Women of Uzbekistan have fought not only for the well-being of the family, but also for the prosperity and peace of the country.

Women are becoming a real mirror of society. A woman is the beauty, the soul, the angel, the loving mother, the faithful companion and the housewife of the family. Entrepreneurship, creativity, education and management of today's Uzbek women play an important role in the development of our country.

I recommend using this article to study the qualities and place of Uzbek women in society for students, researchers or researchers of women's issues. The role of Uzbek women in the family can serve as an example for all nations.

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